

ALB COOPERATIVE FUNDING PROGRAM

Final Report

Submit this final project report within 6 weeks of the project completion to Rae@AmericanLamb.com. Refer to your approved application to help you complete this report.

Report Date _____

Name _____ Organization _____

Mailing Address _____ City _____ State _____ Zip _____

Phone _____ Email _____

Project Name _____ Date of Project _____

Amount Requested for Project \$ _____ Location of Project _____

Which of the ALB 2023-2028 Strategic Plan goals did this project address:

Marketing: Grow consumer demand for American Lamb

Research, Education and Innovation: Optimize/prioritize research and education efforts to improve product quality and consistency, increase productivity and grow the year-round supply of American Lamb

Industry Services: Expand awareness, understanding, engagement and involvement of stakeholders in the American Lamb Checkoff

Which of these audiences did this project reach?

Consumers

Current or potential sheep industry members

Briefly describe the project.

Multiple horizontal lines for text entry.



FOR QUESTIONS, CONTACT RAE VILLA AT ALB: RAE@AMERICANLAMB.COM OR (303) 759-3001

Summarize your expenses. Refer to your approved application for original budget amounts.

ITEM	YOUR BUDGET		ALB	
	AMOUNT FROM APPLICATION	ACTUAL AMOUNT	AMOUNT FROM APPLICATION	ACTUAL AMOUNT
Promotional materials, signage, etc.	\$	\$	\$	\$
Advertising	\$	\$	\$	\$
Sponsorship/speaker/exhibitor fees	\$	\$	\$	\$
Other (specify):	\$	\$	\$	\$
Other (specify):	\$	\$	\$	\$
TOTALS	\$	\$	\$	\$

Explain any variances. Keep in mind that ALB may only be able to reimburse for the amount approved in the application.

Submit to:

**American Lamb Board
Attn: Cooperative Funding
6300 E. Yale Ave., Suite 110
Denver, CO 80222**

OR

**Rae Villa
Rae@AmericanLamb.com**



American Lamb Board

6300 E. Yale Ave. Suite 110 | 🌐 LambResourceCenter.com
 Denver, CO 80222 | 📱 Lamb Checkoff
 (866) 327-LAMB (5262) | ✉️ Info@AmericanLamb.com

**SIGN UP FOR
WEEKLY
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LambResourceCenter.com